

Club Health Assessment for District A 1 through April 2020

| MIERNATION | N. C. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|---------------------------|------|--|-----------------|---|--------|---|-----------------------|-----------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If officers that do not havea an active | 12 month | \$ | |
| Clubs les | ss than two years old | l | | | | | | | | | | | | | | | | |
| 136643 Lor | ndon West | 11/27/2018 | Active | 32 | 10 | 0 | 10 | 45.45% | ó 24 | | 0 | | | N | MC | 1 | | \$52.49 |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 14505 AIL | SA CRAIG & DISTRICT | 05/12/1971 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 26 | | 0 | | | N | VP | 3 | | \$101.50 |
| Exc A | ward (06/30/2017, 06/30/20 | 18) | | İ | | | | | | | | | | | | | | |
| 14507 AR | KONA | 02/21/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | ú 13 | | 0 | | 3 | | P,T,VP,MC,SC | 24+ | | \$150.38 |
| 14508 BEI | LLE RIVER | 12/14/1944 | Active | 43 | 3 | 6 | -3 | -6.52% | ₆ 51 | 8 | 0 | | | N | SC | 0 | | \$187.66 |
| Exc A | ward (06/30/2017, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | | |
| 14509 BEI | LMONT | 11/19/1956 | Active | 40 | 2 | 2 | 0 | 0.00% | 6 40 | 3 | 1 | | 2 | R | | 9 | | |
| SAI | UEWATER LIONS OF RNIA ward (06/30/2017) | 12/31/1982 | Active | 13 | 0 | 1 | -1 | -7.14% | ú 16 | 6 | 0 | | | N | MC,SC | 8 | | \$1,105.00 |
| 14511 CH | ATHAM | 03/24/1949 | Active | 17 | 1 | 2 | -1 | -5.56% | ú 18 | 2 | 0 | | | N | | 0 | | \$303.03 |
| Exc A | ward (06/30/2018, 06/30/20 | 19) | | ĺ | | | | | | | | | | | | | | |
| 14512 DE | LAWARE | 03/24/1971 | Active | 41 | 2 | 7 | -5 | -10.87% | 6 45 | 24 | 0 | | 2 | R | MC,SC | 4 | | |
| 14513 DO | RCHESTER | 04/14/1954 | Active | 42 | 5 | 3 | 2 | 5.00% | ₆ 39 | 5 | 0 | | 2 | R | | 0 | | \$498.81 |
| | ward (06/30/2019) TTON & DISTRICT | 11/03/1966 | Active | 32 | 3 | 1 | 2 | 6.67% | 6 31 | 29 | 0 | | | N | VP | 0 | | \$38.17 |
| | ward (06/30/2018) SEX & DISTRICT L C | 05/10/1977 | Active | 18 | 2 | 1 | 1 | 5.88% | | 21 | 0 | | 2 | | T,VP,MC | 5 | | |
| | ward (06/30/2018) ENCOE DISTRICT | 09/12/1974 | Active | 44 | 3 | 1 | 2 | 4.76% | 6 42 | 29 | 1 | | | N | VP,MC,SC | 9 | | |
| 40119 HIG | SHGATE & DIST | 06/30/1981 | Active | 25 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | 2 | N | VP,MC,SC | 19 | | |
| 38598 HY | DE PARK & DISTRICT L C | 06/02/1980 | Active | 28 | 4 | 1 | 3 | 12.00% | 6 34 | 25 | 0 | | 2 | N | MC,SC | 0 | | \$1,969.69 |
| | ward (06/30/2017) DERTON & DISTRICT L C | 04/27/1954 | Active | 55 | 3 | 0 | 3 | 5.77% | ú 54 | | 0 | | | N | SC | 20 | | |
| 14516 KIN | IGSVILLE | 05/03/1933 | Active | 30 | 2 | 3 | -1 | -3.23% | 6 35 | 13 | 1 | | | N | | 2 | | \$492.43 |
| 33216 LA | MBETH | 01/19/1977 | Active | 18 | 2 | 1 | 1 | 5.88% | | 61 | 0 | | | N | MC,SC | 11 | | \$706.65 |



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|----------------|---|-----------------|--|--------------------------------------|---------|----|----------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more thar one year n appears in | repeat | • | Notes the I officers than do not have an active | 12 month | \$ | |
| 14517 I | EAMINGTON | 12/11/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 | | VP,MC,SC | 6 | | |
| 43015 I | LIGHTHOUSE COVE & DIST | 09/16/1983 | Active | 15 | 4 | 2 | 2 | 15.38% | 13 | 7 | 0 | | 3 | | P,T,M,VP,MC | 24+ | | |
| 14518 I | LONDON CENTRAL | 06/28/1921 | Active | 34 | 4 | 1 | 3 | 9.68% | 41 | 7 | 0 | | | N | SC MC,SC | 0 | | \$757.58 |
| 14519 I | LONDON EAST | 03/13/1951 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 2 | 0 | | | N | VP,MC | 3 | | |
| 14523 I | LUCAN DISTRICT L C | 09/13/1948 | Active | 40 | 0 | 3 | -3 | -6.98% | 43 | 16 | 0 | | | | M,VP | 24+ | | \$7,633.59 |
| 38049 [| MELBOURNE & DISTRICT L C | 02/29/1980 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 6 | 0 | | | N | P,MC,SC | 13 | | \$378.79 |
| 14524 I | MT BRYDGES | 04/30/1948 | Active | 32 | 3 | 3 | 0 | 0.00% | 34 | 4 | 0 | | | N | T,VP,MC,SC | 6 | | |
| 14525 I | PARKHILL | 05/22/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | P,T,M,VP,MC | 10 | | |
| 14526 I | PETROLIA | 10/24/1932 | Active | 60 | 1 | 0 | 1 | 1.69% | | | 1 | | | N | SC MC,SC | 0 | | \$1,105.72 |
| Ex | c Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| (| POPLAR HILL & DISTRICT L C c Award (06/30/2018) | 03/22/1979 | Active | 38 | 2 | 3 | -1 | -2.56% | 41 | 4 | 0 | | | N | M,MC | 2 | | \$375.94 |
| | PORT STANLEY | 11/04/1959 | Active | 33 | 0 | 2 | -2 | -5.71% | 35 | 14 | 0 | | | N | M,MC,SC | 11 | | \$37.31 |
| 14528 I | RODNEY | 12/22/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | | 1-7 | 0 | | 11 | R | T,M,VP,MC,SC | | | |
| 14530 | | 09/21/1932 | Active | 18 | 0 | 5 | -5 | -21.74% | | 18 | 0 | | | 1 | P,M,VP,MC,SC | | | |
| | ST THOMAS | 10/28/1930 | Active | 14 | 0 | 1 | -5 -1 | -6.67% | | 22 | 0 | | | N | MC,SC | 1 | | |
| | STONEY POINT | 05/07/1971 | Active | 15 | 0 | 3 | -3 | -16.67% | | 22 | 0 | | 3 | R | P,T,M,VP,MC | 20 | | |
| | STRATHROY | 05/29/1924 | | | 0 | _ | | | | 5 | 1 | | 3 | N | SC MC,SC | | | |
| | STRATHROY CARADOC | 12/04/2009 | Active | 33 | 0 | 2 | -2 -2 | -5.71% | | 3 | 0 | | 4 | | MC,SC | 3 0 | | \$751.88 |
| | c Award (06/30/2017, 06/30/20 | | Active | 22 | U | 2 | -2 | -8.33% | 24 | 3 | " | | 4 | N | | U | | φ/31.00 |
| 66401 | TECUMSEH LAKESIDE & DISTRICT | 06/29/2002 | Active | 7 | 1 | 2 | -1 | -12.50% | 9 | 17 | 1 | | 2 | R | M,MC,SC | 24+ | | \$18.66 |
| 14535 | Thorndale | 04/28/1947 | Active | 44 | 2 | 3 | -1 | -2.22% | 43 | 20 | 1 | | | N | MC,SC | 5 | | |
| | c Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 14536 | TILBURY | 06/22/1934 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,MC,SC | 12 | | |
| 14539 \ | WHEATLEY | 12/02/1948 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 25 | 0 | | | R | MC | 5 | | \$75.19 |
| Ex | c Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |



Club Health Assessment for District A 1 through April 2020

| TERNATION | _ | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20 appear | er % | | months | When 3 more that s one year in appears | an of ar repeat | | Notes the officers that do not have an active | eappears in | • | |
| 14540 WINDSOR | 03/12/1920 | Active | 50 | 5 | 3 | 2 | 4.17 | % 48 | 19 | 0 | | | N | Р | 4 | | \$1,224.07 |
| 14543 WYOMING | 03/18/1953 | Active | 55 | 1 | 2 | -1 | -1.79 | % 55 | 2 | 0 | | | N | VP,MC,SC | 12 | | \$1,067.56 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|-------------|--------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|----|--|----|---|---|------|---|
| | HARRO SOUTH | W & COLO | CHEST | ER 07/0 | 01/1992 | Ca | ancelled | (6*) | 07/30/2018 | | | | | | | | | | | |
| 131540 | Wallace | burg Cente | ennial | 06/2 | 21/2017 | Ca | ancelled | (8*) | 12/29/2018 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 40 | 0 | 0 | 0 | 1,173 | 68 | 70 | -2 | -0.17% | 1,212 | 29 | 35% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.